

caplis herten hym spekege: & tole
widen ihu and ihu turnede & sez he
sukige hi: & seip to hem what seek
ze: And pei seiden to hi rabi: p is
to sepe maistr: wher dwellest p:
& he seip to hem come ze & se and
pei came & open wher he dwelli
de: & dwelten wip hi pat day: & it
was as ye tempe our and andren
pe brop of symon petre was con
of ye tweyne pat her de of iohn:
& hadden sinced hi p is soond first
his brop symon: & he seide to hi
we han soude messias: p is to seie
crist and he ledde hi to ihu: & ihu bi
heeld hi: & seide pou art symon
pe sone of iohana: pou shalt be
clepid cefas p is to seie petre: &
on ye moxwe he wolde go out in
to galile: & he soond filip and he
seip to hi sone pou me filip was
of bethsaida ye citee of andrew
& of petre filip soond nathanael:
& seide to hi we han soude ihu
pe sone of joseph of nazareth:
whom moyses woot in ye lawe
& p fets: & nathanael seide to hi
of nazareth may lii good pig be
filip seide to hi come & se ihu sez
nathanael comyege to hi: And
seide to hi lo verily a man of isrl:
in who is no gyle: nathanael sei
de to hym wher of hast pou kno
wil me: ihu answeride: & seide
to hy bifoze p filip clepide pee
whie pou wer vnder ye fyge tre:
i sez pee nathanael answeride
to hi: & seide rabi pou art pe
sone of god: pou art kyng of isrl
ihu answeride & seide to hi for i
seide to pee: i sez pee vnder ye
fyge tre: pou bileuest: p shalt
se moze pan yes pigs and he

seide to hem treuli treuli i seie
to zou ze shule se heuene openyd:
& ye angelis of god: stynge up
& comyege dou on mans sone:
Id ye yude
day weddigis weren
maad in ye came of gali
lee: & ye modir of ihu was per
And ihu was clepid & hile disti
plis to ye weddigis: & whie wip
faulde: ye modir of ihu seide to hi
pei han not wip and ihu seip to
hyr what to me & to pee woma
my our cam not ze his modir
seip to ye mynistis what eue
pig he seie to zou do ze & ye
weren sett fye stoonen canes
astir ye denlig of ye ieris: hol
dige ech tweyne erre ye metre
tis: & ihu seip to he: fille ze ye pot
ris wip wat: & pei fillede he up
to ye moip: & ihu seide to hem
drawe ze now & bere ze to ye ar
chitrid: And pei baren: & whie
ye archidyn hadde taid pe wat
maad wip: & wite not wer of it
was: but ye mynistis witten
pat drouen ye watir: ye archi
tridyn depy ye sponle & seip to
hi ech man settir first good wip
& whie me ben fulfillid: pane pat
pat is worse: but pou hast kept
pe good wip to pis tyme ihu
dide pis pe bigynnyng of hygnes
in ye came of galile: & thewde
his glorie and hile distiplis bile
ueten i hi: astir yes pigs he cam
dou to casarnai: & his modir &
hile bypen & hile distiplis: & pei
dwelten pere not many daies:
and ye pass of ieris was nyg:
& ihu wente up to ierlm and
he soond in ye temple men sil